

# October 2020

*Proclaiming Christ in  
word and action;  
growing in care, love and service.*

## The Grapevine

Newsletter of the Western Fleurieu Anglicans, Diocese of The Murray, SA



L: Bishop Keith addresses the (COVID-spaced) Futures Group. Below: a serious moment, with Br Simon and John Strachan.



### STOP PRESS

Bishop Keith's visit to WFA on 1<sup>st</sup> October was an opportunity to talk to representatives from Kalyra about the McLaren Vale site, and to meet with the Futures Group to talk about his vision for the Diocese.

As the meeting was only a few hours before this issue went to print it has not been possible to do justice to the discussion in this paper—wait for the November issue—but Bishop Keith emphasised the importance of being clear about the “why” question: **why** we do what we do. This will help us to be clear about **what** we need to do, and then **how** to do it, and **where**. We live in changing times, and we need to be flexible, but the unique role of the church, as distinct from other organisations, is to bring people into a personal relationship with Jesus. He said he was really pleased with the way Fr Simon and WFA were tackling hard questions, and looking to the future.

**Update on Yankalilla Rectory:** An air conditioner has been installed and it's "working a treat". There are still some odd jobs to be done such as the painting of the sash windows (when the weather is warm enough). Draining is still an issue to be dealt with. The work on the rectory over the past months has had a bonding effect for the parish.

**COVID-19:** the churches reported on their various ways of handling the morning tea situation. Delamere had had a morning tea, with individual biscuit packets, and observing COVID-safe practices. Yankalilla was about to start, with people bringing their own cups etc. St Margaret's had had morning tea, served by one person; byo cups etc with paper cups for those who forgot, and following careful cleaning and disinfecting procedures. St Ann's: not able to have morning tea as the Room didn't offer enough space for social distancing. St Stephen's was about to try offering refreshments. St Nicholas': there was no chance of having morning teas at present; it would be too complicated doing it in quarters shared with the other churches. When the weather warms up they plan to have morning teas outside. Fellowship meetings had resumed, though, and this allowed social interaction.



**The Bishop's visit:** Bishop Keith would meet with Kalyra representatives at St Margaret's on the 1<sup>st</sup> October, and after that, would meet with St Ann's representatives and the Futures Group at St Ann's.

**Parish picnic** – see Br Simon's letter in the September *Grapevine*. It had been a great day, enjoyed by everyone, although the weather had stopped some people from coming. It was planned that a parish picnic should be held once a year on the nearest fifth Sunday to March. In 2021, the fifth Sundays would be in January (too hot) or May (could be chancy weather).

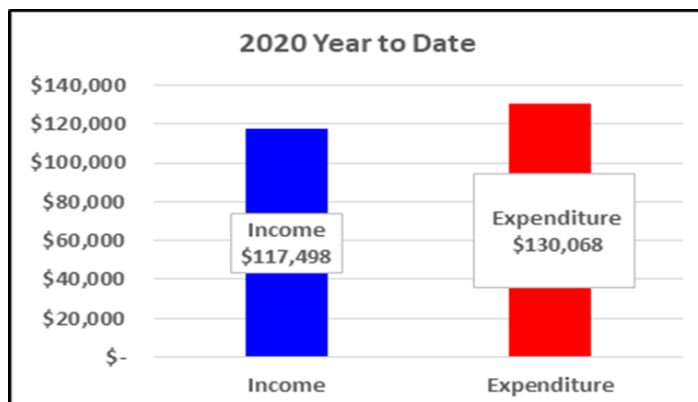
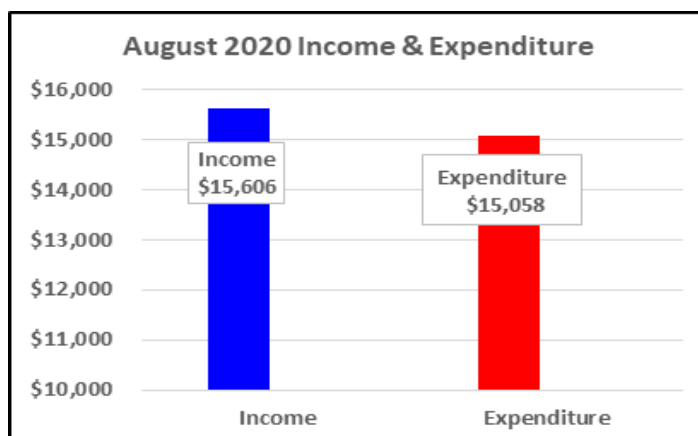


**Report from Diocesan Council:** Ted reported on a presentation by Bishop Keith similar to that in the *Murray Anglican* pp 11-12, and Zoom input from Natasha Copley, Human Resources Director at DXC Technology, from Victoria.

**Fr Simon** said that he thanked God for all members of the parish, and for all the work they do. He encouraged the parish to be responsible for its own decisions, and was glad to see people taking initiatives, with new people taking roles in the worship and gaining confidence. He has two months' leave owing to him, and three months' long service leave. Fr Brenton would be taking two weeks' leave in October. Dn Peter would be relieving as FMC chaplain in September and October. Br Simon would take his services.

**Treasurer's Report:** Margaret reported that we were doing as well as could be expected. It was encouraging to see that the parish giving was holding up, but fundraising and other means of support had dropped due to COVID-19.

Expenses (other than those relating to the Yankalilla Rectory) were less than those of 2019. We had not been charged for SCC when it was closed. The only costs really up were rectory expenses, since running costs had risen. It was disappointing that Kalyra had not wanted the parish to lease the McLaren Vale rectory, as this would have provided us with an income.



Observations from the churches:

**Christ Church:** work had been done, benches repaired etc. The pavers were still a matter of concern.

**St Margaret's:** maintenance was ongoing. The importance was noted of all churches keeping lawns mowed and grounds looking cared for so that the churches didn't look closed.

**St Stephen's:** the driveway really needed to be done; bad patches were marked with cones. The cost would be about \$10,000. So far only about \$3000 had been raised. Car parking was bringing in \$20-30 a week.

**St Nicholas':** the painting had been finished and the carpet was going in; they would soon set up an office again. They would be re-purposing things as they did so. The café was open and doing well; doing a good trade in takeaway roasts on Fridays. The op shop was open on reduced hours. Jobkeeper support was helping for office staff.

## For your Diary ...

*Planning ahead is not easy at the moment as COVID-19 regulations change from week to week, and, in fact from day to day. Dates and events listed here should be regarded as guidelines only and may be subject to change. Keep in touch with your church for all updates.*

### October

- Thurs 1<sup>st</sup>** Bp Keith's visit to meet the Futures Group  
**Fri 2<sup>nd</sup>** Family Tea, St Margaret's (next column)  
 Home Group Seaford Rise 6 for 6.30 pm  
 (Enquiries 0408 763 654)
- Sun 4<sup>th</sup>** Gold Coin collection for Pastoral Care Workers  
**Tues 6<sup>th</sup>** Friends of St Ann's 7 pm  
**Wed 7<sup>th</sup>** Garden Club, Christ Church 2 pm  
**Thurs 8<sup>th</sup>** YankaDelly Council Meeting 4pm, Old School  
**Sat 10<sup>th</sup>** Sausage Sizzle at Willunga market (see p. 7)  
 Saturday Night Out (see p. 7)
- Sun 11<sup>th</sup>** ACH service, Yankalilla 2.30 pm  
**Tues 13<sup>th</sup>** WFA Council Christ Church Yankalilla, 3 pm  
**Fri 16<sup>th</sup>** St Nicholas' Fellowship 1 pm (next column)  
 Home Group Seaford Rise 6 for 6.30
- Sun 18<sup>th</sup>** LUKE  
**Mon 19<sup>th</sup>** MU Yankalilla/Delamere 2 pm  
**Tues 20<sup>th</sup>** Prayers for Peace 2 pm (next column)  
**Wed 21<sup>st</sup>** Garden Club Christ Church 2 pm  
**Wed 28<sup>th</sup>** SIMON & JUDE

### November

- Sun 1<sup>st</sup>** ALL SAINTS  
 Gold Coin collection for Pastoral Care Workers
- Mon 2<sup>nd</sup>** SV Mothers' Union SCC Café 9.30 am  
**Tues 3<sup>rd</sup>** Friends of St Ann's 7 pm  
**Wed 4<sup>th</sup>** Garden Club, Christ Church, 2 pm  
**Fri 6<sup>th</sup>** Family Tea, St Margaret's 6 for 6.30 pm  
 Home Group Seaford Rise 6 for 6.30 pm
- Sun 8<sup>th</sup>** ACH service, Yankalilla 2.30 pm  
**Tues 10<sup>th</sup>** WFA Council St Ann's, 7 pm  
**Thurs 12<sup>th</sup>** YankaDelly Council Meeting 4 pm  
**Sat 14<sup>th</sup>** Quarry Market Sausage Sizzle (see p. 7)  
 Saturday Night Out (see p. 7)
- Mon 16<sup>th</sup>** MU Yankalilla/Delamere 2 pm  
**Tues 17<sup>th</sup>** Prayers for Peace 2 pm  
**Wed 18<sup>th</sup>** Garden Club, Christ Church 2 pm  
**Fri 20<sup>th</sup>** St Nicholas' Fellowship 1 pm  
 Home Group Seaford Rise 6 for 6.30 pm
- Sat 21<sup>st</sup>** Strawberry Fete, Yankalilla (see p. 5)  
**Sun 22<sup>nd</sup>** CHRIST THE KING  
**Fri 27<sup>th</sup>-Sat 28<sup>th</sup>** Diocesan Synod  
**Sun 29** Blessing of the Fleece (see p. 5)  
**Mon 30<sup>th</sup>** ANDREW

### Family Tea, St Margaret's Friday 2<sup>nd</sup> Oct., 6<sup>th</sup> Nov.

6 for 6.30 pm  
 As with the parish picnic, BYO food, drink and utensils.

### Seaford Rise Home Group 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month, 6 for 6.30 pm

Shared meal, video and discussion  
 Contact David Nitschke 0408 763 652

### Saturday Night Out Dinner Willunga Hotel Saturday 10<sup>th</sup> October,

following the 5.30 Eucharist at St Stephen's  
 Bookings 0410 548 040; pre-order your meal

### Sausage Sizzle at the Quarry Market 10<sup>th</sup> October, 14<sup>th</sup> November

Proceeds support the Schools Ministry  
 Contact Ted 0410 548 040

### St Nicholas' Fellowship Friday 16<sup>th</sup> October

Lunch in the café 12.30 (Bookings 8392 4508)  
 and Fellowship 1 pm

### Prayers for Peace

St Ann's Room,  
**Tues 20<sup>th</sup> October, 2 pm**  
 Prayer, discussion, contemplation, music.  
 Light a candle for peace

### Strawberry Fete Christ Church, Yankalilla Saturday 21<sup>st</sup> November See p. 9

### Blessing of the Fleece Delamere Sunday 29<sup>th</sup> November, 10:00 am See p. 9



## News from St Margaret's, McLaren Vale

Hi everyone,

We have had a quiet few weeks. The congregation is coping well with the changes to morning teas after the Sunday Service; so well in fact, and following the success of the Parish Picnic, that we have decided to recommence our Friday suppers, the first one being on the 2<sup>nd</sup> October. As with the parish picnic everyone will bring their own food, drink and utensils.

As far as outreach goes, we have not made it back into Colton Court or Kalyra Nursing Homes for services as yet. However Greg has been able to resume the monthly singalongs he runs at the Kalyra Retirement Village.

Maintenance of the church grounds continues with help as required. Thank you to all concerned.

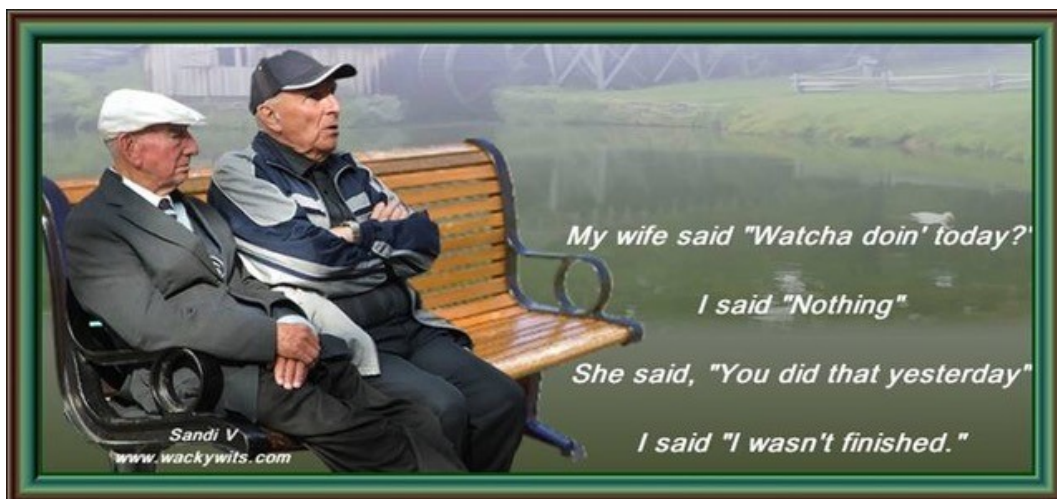
Continue to be safe out there.

*Greg John & Judy Wells, Wardens*



On Sunday 27<sup>th</sup> we farewelled Joan Proudman, our regular visitor who comes from Nantwich, Lancashire, UK, to stay with her daughter in McLaren Vale. Flying Emirates, which closed down for the corona virus, Joan had been unable to get back home for some time. She is returning to the UK where her two sons live.

We are sorry to see her go, and wish her a safe trip home.



### ***Congratulations Fr Dennis and Mary!***



Fr Dennis and Mary Eales celebrated their diamond wedding anniversary on the 17<sup>th</sup> September 2020.

Married in Daventry, UK, they migrated to Australia in 1968. Dennis was a toolmaker by profession. They lived in Glenelg, West Hindmarsh and Semaphore Park before moving to Christies Beach.

Dennis, who was a Warden at St Francis of Assisi, Christies Beach, was ordained Deacon by Bishop Walden in 1993. In 2003 he was ordained priest by Bishop Davies, and put in charge of St Nicholas', Seaford.

In 2005 he came to the Pastoral District of Southern Vales, where he was Priest in Charge until 2009, when, suffering from cancer, he gave up the work. However, a month after surgery, he was back behind the altar, assisting locum priest, Fr Phil Anderson. Since then he has worked at O'Halloran Hill (18 months), Yankalilla (2 years), and assisted at Southern Vales.

Mary's main work has been looking after Dennis and their four children. At school the nuns told Mary that she didn't need an education—she wouldn't need it to be a housewife—but in 2002 she graduated from the University of Adelaide with a Bachelor of Arts. "And now she's bossing me!" adds Dennis with a chuckle.



## News from Yankalilla & Delamere

Three weeks ago the congregation of St James' Delamere decided to be a test case by having a morning tea after church. Lo and behold, not one of them caught the dreaded virus, so Christ Church has now followed suit and will have morning tea on all but the fourth Sunday when our service is at 11 am. Obviously we are following the protocols and taking our own cups, and biscuits are individually wrapped.

The gardens are shaping up well, thanks to the efforts of the gardening club. Our Memorial Garden has been given a big face lift, as has the Rose Garden. We will be moving next to the area at the back of the church including the St Francis Grotto, which we plan to make a shady place for quiet reflection (*see below and in colour online supplement p.12*).



Christ Church, being one of the oldest buildings in the state, is having its share of structural challenges. A stonemason has given us a (quite long) list of things that need to be done and this will be reviewed by the management committee at the next meeting

*Ron King*



### ***Blessing of the Fleece***

**Sunday 29<sup>th</sup> November**

**10:00 am**

236 Tent Rock Road, Delamere  
followed by a BBQ.



### ***The fabulous and historic***

### ***Yankalilla Strawberry Fete!***

**Saturday 21<sup>st</sup> November, 9.30 am**

The fabulous Christ Church Strawberry Fete will be held on November 21<sup>st</sup>, COVID-19 permitting! Research by current parishioners reveals that our Fete has been running at least since 1867, and we'd like to think that 2020 won't be any different.

The Fete was first called a bazaar, with funds going to the Endowment Fund for Christ Church, and in 1890 it was held as the Annual Easter Festival. In 1904 the date was changed to later in the year and renamed The Strawberry Fete.

Over the years there have been a myriad of activities run at the fete. Sports competitions included obstacle races, skipping and quoits. Postcard and poster competitions were held with school students involved. Concerts including magic lantern views, Maypole dances, comic songs and recitations were held. Tea and cool drinks were available and "useful items" were on sale. One year featured a sit-down dinner for 200 people!

In 2020 our modern Strawberry Fete is a fund-raiser run by the Guild. The Cake Stall and the Plant Stall provide a huge range of produce all cooked and/or grown by our talented parishioners, and there is a bottle stall. Our White Elephant stall continues the tradition of selling "useful items" and you can buy books and jewellery. There will be a sausage sizzle, morning tea with cakes and of course strawberries, with lashings of cream and ice cream.

So please, put this in your diary and come and join in the fun! See you at Christ Church, Yankalilla on November 21<sup>st</sup> from 9.30.

*Belinda Rosser, Warden*



What is greater than God,  
More evil than the devil,  
The poor have it,  
The rich don't need it,  
And if you eat it, you'll die?

*(Got it?)*

*If not, find the answer on p. 7)*

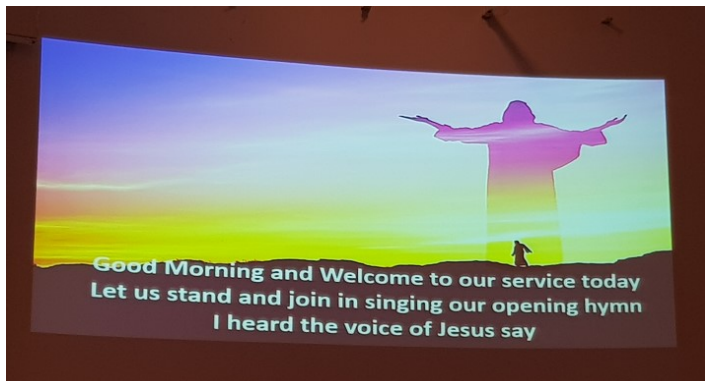
## News from St Nicholas', Seaford Christian Churches

We have managed to keep a regular number at our services each Sunday with 13-18 people attending each week. Our services have changed a bit this last month and will continue until Deacon Peter is back on the roster. Instead of Peter leading two services each month, Br Simon is taking two of the services, the others being a lay-led Prayer, Praise & Proclamation, and a Family Service. We are missing Peter's input into the preparation of our services and also his weekly reflections. However, we have been blessed in having his input until now and know that it will serve us in good stead over the next few months.

Cathy, our pianist, has had hip surgery and will be MIA for a few weeks. We are all singing along to the latest Songs of Praise hymns on Youtube instead, until Cathy is fit enough to rejoin us. In the meantime we wish her well and pray for continued healing and freedom from pain.

We have had another fellowship meeting in September; lunch in the Café followed by an impromptu meeting in the back rooms as we finally moved everything into the Seaford Office. We seem to have quite a few empty shelves and the odd cupboard as well. Not sure what we had in them before but whatever it was it has gone now!! We must admit that the place does look a lot better with new carpets and freshly painted walls and doors – now all we need to do is paint the worship centres and re-carpet them – have to wait till the next budget, I think, for that kind of expense.

We have also had the video system in the Baptistry updated, and although the photo here doesn't do it justice, the colour and clarity of the PowerPoint display is wonderful. Everyone can see and read the words clearly, no shaking or blurring anymore, and the colours are bright and clear. A special thank you to Onkaparinga Council for the grant to upgrade our video and audio systems



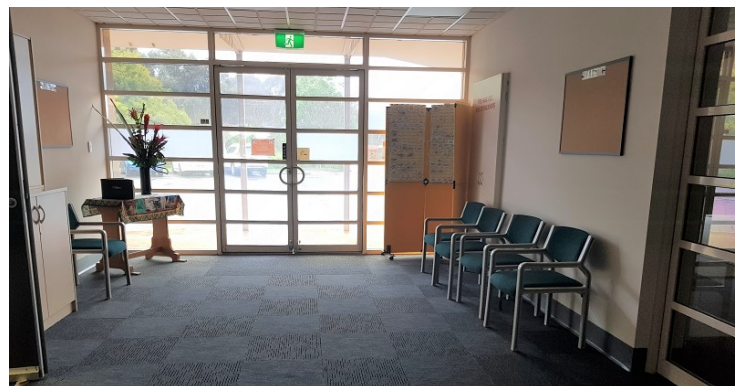
Our Pastoral care group has been busy lately, with lots of special days to remember, and Ann has been busy making cards and gift packs. Joan has been visiting Kathy and also Les, Christine has been making sure all those not at church receive pew sheets and Table Services, Lyn and Jane have been visiting Allison at Lyell McEwin Hospital – and are glad she is going to be moved to Daw Park soon!! Ted has been giving communion to those house-bound, and visiting Betty and Percy. What with all that and an Active Prayer Chain, we have been quite busy.

With the promise of nicer weather (Ha Ha) we are hoping to begin morning teas in October. We can meet outside under the verandah and enjoy each other's company – one or two servers to keep in with the current regulations and a dishwasher (mechanical) to make sure all safe afterwards.

*Blessings*

*Helen Cook & Jane Cuthbert, Wardens*

*The new look! Our Anglican office (below) and the narthex. More photos in colour supplement online, p. 11.*



If you have news of coming events or noteworthy happenings in the Pastoral District of Southern Vales to share with the rest of the parish, please contact the Editor, Anne Chittleborough, at 23 Esplanade, Pt Willunga 5173, ph 8556 5078 or email machit5@bigpond.com.au, preferably by the 15<sup>th</sup> of October

*Please notify the Editor if you wish to avoid the chance of being mentioned in this newsletter.*



**Worship** continues on Saturday evenings at 5.30 pm for up to 20 people. Thanks to Wendy Sandercock and Joan Lunn for assisting in the preparation for that service. Thanks also Wendy, Susan, John and Ted, who take it in turn to assist at this worship. The guide for a Sunday Table Service continues to be distributed to those parishioners in Willunga unable to attend on Saturday evening, as part of Pastoral Visiting. Drinks and nibbles following the evening service have begun again – bring nibbles and drink; glasses provided for one person to pour!

The **Saturday Night Out** dinner was held on Saturday September 12<sup>th</sup>. We continued the process of pre-ordering our main course selections and forwarding our selections early on the Saturday afternoon. As we requested, the meal was again served promptly at 7 pm. The next monthly **Saturday Night Out** dinner will be held on the second Saturday in October at the Willunga Hotel. Bookings 0410 548 040 and order your meal.

St Stephen's continues to be open on **Saturday mornings** for prayer or a chat, and the grounds continue to be made available for safe parking. Market shoppers and visitors are encouraged to park in the grounds, and donations from grateful parkers on Saturday mornings contribute to the driveway fund. It is a safe parking location for families with infants and small children while shopping at The Farmers' Market or on High Street. Thanks to Anne, Trish and Wendy for their support.

Thanks to Bob Davis for his regular mowing of the front lawn along St Andrew's Terrace. The grounds were well mown last week but weeds continue to grow in the gardens. With the warmer weather weeding proves to be a reflective activity on a Saturday morning!

WFA will be responsible for staffing the School Ministry Sausage Sizzle on the second Saturdays in October and



*Stop to read the paper, or to eat the lunch you just bought at the market—or just stop for a chat—whatever takes your fancy, the little garden at St Stephen's is the place to be on a Saturday morning. And of course, the church is open; an invitation to come inside.*

November. If you can assist on October 10<sup>th</sup> please contact the wardens by Wednesday October 7<sup>th</sup> so that a roster can be drawn up. It is always a fun morning and you meet many interesting supporters of the Schools Ministry and those who just like bread and a sausage. If you are not able to help at this stall, just come along anyway, buy a sausage or two and support SV Schools Ministry.

Will you be the lucky person to buy the last remaining bottle of the wine donated by DocAdams? Cost \$25, with the proceeds going towards the car park renovations, and it is an excellent drop. Grab this last opportunity!

*Ted Sandercock & John Strachan, Wardens*

Are you seeing this in  
black and white?

Why not see it in colour  
on our website,

[www.southernvalesparish.org](http://www.southernvalesparish.org)

(and then you can see the colour supplement pages as well  
...and see what else is on our website! )



BCA boxes are due this month. Please hand to your warden or contact Wendy Sandercock.



(from p.5) Answer: *Nothing!*

Nothing is greater than God. Nothing is more evil than the Devil. The poor have nothing. The rich need nothing. And if you eat nothing, you'll die.

## From St Ann's, Aldinga

### Main South Road

St Ann's Church is located on Stonehouse Lane Aldinga, but Main South Road is so close that we cannot be unaffected by its traffic and by changes to its configuration.

On 2<sup>nd</sup> September 2020 the following was emailed to [dpti.communityrelations@sa.gov.au](mailto:dpti.communityrelations@sa.gov.au):

When will the Concept Design for Stage 1 of the Main South Road Duplication Project (the duplication of approximately 10 kilometres of Main South Road from south of Griffiths Drive in Seaford to Aldinga) be published?

The DPTI Website says "Planning for Stages 1 and 2 will be complete in mid 2020 at which time the concept design for Stage 1 will be released": it is now September 2020, which is well past "mid 2020".

The question is raised on behalf of the Congregation of St Ann's Anglican Church, Aldinga, which is located adjacent to Main South Road and consequently has a direct interest in knowing what is planned.

A reminder was sent on 22<sup>nd</sup> September 2020.

On 24<sup>th</sup> September 2020 the Consultant to the Department of Planning, Transport and Infrastructure, with whom the Parish Council met in 2019 (*see page 9, The Grapevine, August 2019*) responded by telephone, stating that the Concept Plan would be published as soon as the Minister had approved its publication. On being informed that the Bishop is to meet with the Parish Council at St Ann's on 1<sup>st</sup> October 2020 and desires then to ascertain the effect on the St Ann's property of the relevant content of the Concept Plan, the Consultant indicated that she was well aware of our concerns (having met with the Parish Council in 2019) and that, as soon as practicable after the publication of the Concept Plan, she would arrange to meet again by way of further consultation.



Apart, but together. Sunday 19<sup>th</sup> September

### Family Service

At the Family Service on 6<sup>th</sup> September our Prayer of Praise and Thanksgiving was

God of the vastness of all that is,  
of all peoples and communities,  
here we are, part of this place;  
gathering to worship and adore you,  
marvelling at your love and care  
and your persistence with us.

You are beyond our imagining.

Again and again, we are engulfed  
in your vastness and love.

How can we do anything but praise you,  
again and again?

David Nitschke shared a thoughtful and heartfelt message concluding with four words which summed it up: **God Loves You Unconditionally**; words which he then invited us to say to those around us, prefacing the phrase with the name of the person with whom we were speaking. Later during the service he made available to all a card bearing that message over a beautiful photograph of sunset at Moana Beach.



### Friends of St Ann's

At the Meeting of the Friends of St Ann's on Tuesday 1<sup>st</sup> September we agreed that at this stage in the pandemic we are not able to resume refreshments at such meetings, nor resume our (previously monthly) Family Teas, but that we would explore, when the weather is warmer, whether it would be practicable to serve morning tea outdoors after Sunday services. Having agreed that no Jumble Sale could be held for the time being, we decided to gather to sort out the items that we have for sale: our first attempt was foiled by the weather; we will try again in clement weather on a date to be advised.

Brian McMillan & Julianne Bates,  
Wardens



### ***How a Hymn came into being***

The chorus of a well-known hymn (which was the part of that hymn which was written first) is

*Trust and obey, for there's no other way  
to be happy in Jesus, but to trust and obey.*

The story behind the creation of the Hymn is told in *My Life and the Story of the Gospel Hymn* (1907) by Ira D. Sankey.

"From 1885 the composer of the tune, Daniel Brink Towner (Rome, Pennsylvania 1850-1919 Longwood, Missouri) was the soloist, and conductor of a 1,000-voice choir, at meetings of the Evangelist Dwight L Moody.

At one such meeting, in Brockton, Massachusetts, in 1886, Towner was the song leader and he asked people to share how they had been saved.

Several stood and spoke of how certain they felt of their salvation. But then a young man rose and said, 'I am not quite sure, but I am going to trust, and I am going to obey'.

Towner couldn't forget that testimony. He jotted it down and sent it to John [Henry] Sammis [Brooklyn, New York 1846-1919 Los Angeles, California], who had recently left a career in business to enter the [Presbyterian] ministry. Towner asked Sammis to write a hymn text on trusting and obeying . . . later, Towner supplied the tune".

The Hymn was first published in *Hymns Old and New* in 1887. Ultimately it was included in some 397 Hymnals, of which 50 were published after 1979.

*Brian McMillan*



Helen Cook sends this  
Thought for the Week from  
Mothers Union Australia,  
by Dr Lesley McLean

### ***Even to your old age...***

Intergenerational living is healthy for everyone. The granddaughter who brings her toddler to visit demonstrates her respect for the elders just by her presence and so engenders that respect in her children. The grandfather who shares his love of cars and even allows the young ones drive his treasure teaches generosity and trust and also earns respect and love.

Let us who are elderly respect and accept ourselves: may we pray for tolerance with our bodies and be grateful for the pauses, give thanks for long life and the hindsight it gives, and grow in love and nearness to God, Father, Son and Holy Spirit.

*Even to your old age I am he, even when you turn grey I will carry you. I have made, and I will bear; I will carry and will save. Isaiah 46:4*



**ANGELICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

*In Luke 4: 18-19, Jesus reads from the book of Isaiah:*

*"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favour."*

This could be seen as the motivation for ABM—caring for both souls and bodies. In its Church To Church programmes ABM works with Anglican churches in other countries, helping them in their response to God's mission. In particular it focuses on leadership formation and training, and evangelism.

In its Community Development programmes ABM works with Anglican Church Partners in the Pacific, PNG, Africa, the Middle East and South-East Asia to help deliver grassroots, community-driven development and disaster preparedness and response.

ABM has a rich and complicated history of involvement with the First Nations peoples of Australia and believes that the task of working for reconciliation within Australia is integral to mission.

Their challenging studies, *Climate for Change*, by Russell Rollason, are available for free download from their website, [abmission.org](http://abmission.org)

### **Olive Oil for sale!**

A fundraiser.

Contact: Pat Roper  
0412 155 712  
Tony Young  
0404 764 096



### ***The Church on the Hill***

The cemetery at St Philip & St James' is now owned by Bethaney and Darren Bacchus. They invite contact from those owning grave sites:

facebook : The Church on the Hill; email:  
[enquiries@thecemeteryofstphilipandstjames.com.au](mailto:enquiries@thecemeteryofstphilipandstjames.com.au);  
phone: 8317 6044.



# Western Fleurieu Anglicans

(A parish of the Diocese of The Murray)

Visit our website!

<http://www.southernvalesparish.org>

SCAN ME



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Deacon Peter Chapman

0428 959 213

[peter@buildingecosystems.com.au](mailto:peter@buildingecosystems.com.au)



## Service times & contact details

**St Margaret's, 99 Main Road McLaren Vale**

**Sunday: 10.30 am**

**Wednesday: 9:00 am**

**Wardens:**

Greg John 0405 053 331

Judith Wells 8186 1296

**St Stephen's, St Andrews Tce, Willunga**

**Saturday: 5.30 pm**

**Wardens:**

Ted Sandercock 0410 548 040

John Strachan 0407 605 152

**St Ann's, 7 Stonehouse Lane, Aldinga**

**Sunday: 9 am**

**Wardens:**

Julianne Bates 0422 817 169

Brian McMillan 8557 6984

**St Nicholas', Seaford, Seaford Christian Churches**

**Sunday 10.30 am**

**Fifth Sundays** in the month: a 10 am

combined Ecumenical service with the

Uniting Church and the Church of Christ.

**Wardens:**

Jane Cuthbert 0407 651 606

Helen Cook 0427 679 787 or 8386 3689

**Christ Church, Yankalilla**

**1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Sundays – 9.00 am**

**4<sup>th</sup> Sunday – 11.00 am**

**5<sup>th</sup> Sunday – Combined Service**

**Wardens:**

Ann Gardiner 0419 035 290

Lynn King 0421 332 399

Belinda Rosser 0411 591 628

**St James, Delamere**

**2<sup>nd</sup> Sunday – 11.00 am**

**4<sup>th</sup> Sunday – 9.00 am**

**5<sup>th</sup> Sunday – Combined Service**

**Wardens:**

Peter Filsell 0427 534 09

Ann Ryan - 8598 0227



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FLETCHER

"I felt like you were preaching right at me this morning ... especially after you pointed and said my name the third time."

**Where there is a Fifth Sunday in a month, service times are likely to be different. Please check pewsheets, noticeboards and website for details,**



*The Grapevine*  
October 2020  
Colour Photo Supplement



***New again!***

The Anglican Office, Seaford Christian Churches, revisited (see p. 6). There's even room for a cuppa and a chat in the office, and we're COVID-ready!



*The Grapevine*  
*October 2020*  
*Colour Photo Supplement*



...and there are new things at Christ Church, Yankalilla, too.  
Fr Brenton is very proud of his tree, which followed him all the way from  
McLaren Vale, and seems very content in its new environment, sprouting  
not only new leaves, but flowers as well.