

**Proclaiming Christ in word and action;
Growing in care, love and service**



Western Fleurieu Anglicans

(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday 5.30 pm Holy Eucharist: St Stephen

Next Sunday: **Lent 2**

9.00 am Holy Eucharist: St Ann

11.00 am Holy Eucharist: Christ Church

10.30 am Holy Eucharist: St Margaret :

10.30 am PPP: St Nicholas

11.00 am Holy Eucharist: St James

Readings: Genesis 15:1-12,17-18; Psalm 27; Philippians3:17-4:1; Luke 13:31-35



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Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kaurna People.

Sentence

Lent 1, March 6 2022

Worship the Lord your God, and serve only him.

Luke 4:8

Collect

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Thought for the Week: .

Today we read of Christ's Temptation in the Judean wilderness, where he was tempted away from playing his part in God's mission by a Scripture-quoting Satan, before he returned, filled with the Spirit's power, to minister in Galilee. This Lent, may we be on the look out for anything diabolical that keeps us as individuals or as the Church from following Jesus as our role model in playing *our* part in God's mission.

- Lord, put a lock on my mouth, lest I use Scripture as a weapon against others. Guard my ears against any who would use the Bible as a way of following them, rather than you, the living Way to the Father. May your Spirit help us point others to you this Lent.
- Give thanks for the work and witness of the *Hong Kong Sheng Kung Hui*, the Anglican Church of Hong Kong.

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Deuteronomy 26:1-11

A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Hear the word of the Lord;
thanks be to God.*



Psalm 91:1-2,9-16

**You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, "My refuge and my fortress; my God, in whom I trust."
Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent. For he will command his angels concerning you to guard you in all your ways.
On their hands they will bear you up, so that you will not dash your foot against a stone. You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.
Those who love me, I will deliver; I will protect those who know my name.
When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them. With long life I will satisfy them, and show them my salvation.**

Romans 10:4-13

A reading from the letter of St Paul to the Romans.

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Hear the word of the Lord,
thanks be to God.*

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives by bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory

Luke 4:1-15

The Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

*This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

In the Parish This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or texted (0410 548 040) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: Gold coin donation for Schools Ministry; Clean up Australia Day, at S. Ann

Monday: Another day to be with the Lord

9.30 am Mothers' Union, McLaren Vale Information Centre.

Tuesday: Another day to be with the Lord

Wednesday: Another day to be with the Lord

10.00 am Lenten Study: S. Margaret

11.15 am Maggie's Mates

7.00 pm Contemplative Prayer service,
Christ Church

Thursday: Another day to be with the Lord

7.00 pm Lenten Study: S. Ann

Friday: Another day to be with the Lord

1.00 pm Lenten Study: S. Nicholas

Saturday: Another day to be with the Lord

6.45 pm Saturday Night Out



Annual Parish (Vestry) meeting 2.00 pm Sunday March 13th S. Margaret

Prayer of the week:

O Lord, who for our sake fasted forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey your godly will in righteousness and true holiness; to your honour and glory, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

Church Chatter:

Christian Care and Support Centre— needs supplies for March 2022. Place staple items in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

We pray for ABM and the Episcopal Church of the Philippines. We pray for Anglican Mothers' Union Australia & for women of influence. We give thanks for the Christian bookshop & library in South Sudan. We pray for The Diocese of Bendigo, Bp Matt Brain, the clergy and people. We give thanks for the BCA staff Daniel & Rebecca Faricy, Kununurra, WA. We pray for F/T Chaplains of the RAN.

In our Diocese we pray for Bp Keith Dalby and for his wife Alice and family; and for our Parish, Br Simon, Fr Brenton and Dn Peter . We pray for AnglicareSA in The Adelaide Hills & Southern Suburbs; Ceo Grant and Board member Deacon Margaret. We give thanks for the ministry of Pastoral Care worker Sue Camac, Willunga Primary School.

Those we continue to pray for:

Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce and Miriam; Catherine Cooling; Denis; and *any others we wish to remember.*

From the beginning of Lent this new prayer list is being created. If you wish to add people from the previous list or new people, please contact the Editor .