

*Proclaiming Christ in word and action;
Growing in care, love and service*



Western Fleurieu Anglicans
(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Vigil Eucharist: St Stephen

Next Sunday: Easter 2

9.00 am Holy Eucharist: St Ann

11.00 am Holy Eucharist & Healing: Christ Church

10.30 am PPP: St Margaret

10.30 am Holy Eucharist: St Nicholas.

9.00 am Holy Eucharist: St James



Next Sunday Acts 5:27-32, Psalm 118:14-29, Revelation 1:4-8, John 20:19-31

Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kaurna People.

Sentence

April 17 2022 Easter Day

The Lord has risen indeed, alleluia!

Collect

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy spirit, one God, for ever and ever. **Amen**

Thought for the Week:

Both St Luke and St John remind us that Jesus chose women to be the first witnesses of the Resurrection. And why not? They were central to his ministry. Yet, two millennia later women have to battle sexism both outside of and within parts of the Church, an inexplicable pay gap, large amounts of intimate partner violence and so on. If I were to examine myself, would I find areas of my life where I have treated people who are of a different gender from mine in a shoddy or even menacing way?

- Glorious Lord of Life, wherever I display bigotry towards others, help me to remember your Resurrection and to respond to it my opening my heart and mind to yours.
- Give thanks for the work and witness of all institutions dedicated to Christ's rising again, particularly the Cathedral of the Resurrection in Popondetta, PNG.

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Acts 10:34-43

A reading from the Acts of the Apostles

Peter began to speak to those assembled in the house of Cornelius: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear the word of the Lord.

thanks be to God.



Psalm 118:1-2,14-24

Response: *This is the day the Lord has made; let us rejoice and be glad.*

O give thanks to the Lord, for he is good; his steadfast love endures forever!
Let Israel say, “His steadfast love endures forever.” **R.**

The Lord is my strength and my might; he has become my salvation. There are glad songs of victory in the tents of the righteous: “The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly.” **R.**

I shall not die, but I shall live, and recount the deeds of the Lord. The Lord has punished me severely, but he did not give me over to death. Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. **R.**

This is the gate of the Lord; the righteous shall enter through it.
I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the chief cornerstone. **R.**

This is the Lord’s doing; it is marvelous in our eyes.
This is the day that the Lord has made; let us rejoice and be glad in it. **R.**

1 Corinthians 15:19-26

A reading from the 1st letter of St Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear the word of the Lord.

thanks be to God.

Gospel Acclamation

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Christ has become our paschal sacrifice;
Let us feast with joy in the Lord.

Alleluia! Alleluia! Alleluia

John 20:1-18

The Gospel of our Lord Jesus Christ according to John.. **Glory to you, Lord Jesus Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Christ is Risen, Alleluia

He is Risen Indeed, Alleluia, Alleluia

*A Blessed & Joyous Easter to all
from*

Br Simon and Susie

Fr Brenton and Lyn

Dn Peter and Heather

and the Church Wardens.



In the Mission Partnership This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or phoned (8556 4535) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: **Easter Day**

Monday in Easter week: Mark the Evangelist and Martyr

Tuesday in Easter week: Another day to be with the Lord

6.50 for 7.00 pm Friends of S. Ann

Wednesday in Easter week: Another day to be with the Lord

10.00 am Scripture Study

7.00 pm Contemplative Prayer, Christ Church

Thursday in Easter week: Another day to be with the Lord

Friday in Easter week: Another day to be with the Lord

6.30 pm Family Tea, S. Ann

Saturday in Easter week: Another day to be with the Lord



Prayer of the week

Lord of all life and power, who, through the mighty resurrection of your Son, overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive with you in Jesus Christ, may reign with him in glory; to whom be with you and the Holy spirit be praise, honour and thanksgiving, now and for all eternity. **Amen.**

Church Chatter:

Christian Care and Support Centre— needs supplies for April 2021. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

Pray for ABM and The Church in Pakistan and for Anglican Mothers' Union Australia and Resurrection glory. We give thanks for Latin America Christian publishers. We pray for the Diocese of North Queensland, Bp Keith Joseph clergy and people. We remember the ministry of BCA staff Josh & Naomi Skeat, Tasmanian Regional Office and Chris & Wendy Thiele, King Island, Tasmania and we pray for Army Reserve Chaplains.

In our Diocese we pray for Bp Keith Dalby, Alice and family, for the Parish of the South Coast, Fr Chris Talbot, and people and for all those baptised at Easter & those who support them. We pray for newly appointed Pastoral Care worker Christna van Zyl, McLaren Flat Primary School. We especially pray for all who have been affected by the continuing East Coast floods and for the emergency workers.

Those we continue to pray for:

. Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce and Miriam; Catherine Cooling; and *any others we wish to remember.*

From the beginning of Lent this new prayer list was created. If you wish to add people from the previous list or new people, please contact the Editor .