

*Proclaiming Christ in word and action;
Growing in care, love and service*



Western Fleurieu Anglicans
(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Vigil Eucharist: St Stephen

Next Sunday: Pentecost 3

9.00 am Holy Eucharist: St Ann

11.00 am Holy Eucharist : Christ Church

10.30 am PPP: St Margaret

10.30 am Holy Eucharist : St Nicholas:

9.00 am Holy Eucharist : St James

Next Sunday Readings 2 Kings 2:1-2,6-14 Psalm 77:1-2,11-20, Galatians 5:1,13-25
Luke 9:51-62

Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kaurna People.

Sentence

June 19 2022 Pentecost 2

God anointed Jesus of Nazareth with the holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10:38

Collect

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen**

Thought for the Week: In today's reading from the Old Testament we learn of the meeting between God and Elijah the Prophet at Horeb. It's familiar to many of us because of its use as the basis for one of the verses of the hymn, *Dear Lord and Father of Mankind*. Elijah discovers that the Lord is not in the earthquake, nor wind, nor fire, but in the sound of sheer silence. In our sound-filled lives silence is something that people sometimes dread. Yet, it is in the silence that we can encounter the holy. We need not be afraid of silence but allow the 'still, small voice of calm' to speak to us and direct us. If I were to examine myself, would I find times in my life where I had listened to profound silence, or is my life filled with background babble?

- Still small Voice, help me to slow myself and my racing thoughts so that I can listen to your words of calm.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

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1 Kings 19:1-4,8-15a

A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the Lord said to him, "Go, return on your way to the wilderness of Damascus;

Hear the word of the Lord.

thanks be to God.

Psalms 42; 43

Psalm 42: ¹As a deer longs for flowing streams, so my soul longs for you, O God.

²My soul thirsts for God, for the living God. When shall I come and behold the face of God?

³My tears have been my food day and night, while people say to me continually, "Where is your God?"

⁴These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival. ⁵Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help. ⁶and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. ⁷Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me. ⁸By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life. ⁹I say to God, my rock, "Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?"

¹⁰As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, "Where is your God?" ¹¹Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalm 43: ¹Vindicate me, O God, and defend my cause against an ungodly people; from those who are deceitful and unjust deliver me! ²For you are the God in whom I take refuge; why have you cast me off? Why must I walk about mournfully because of the oppression of the enemy? ³O send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling. ⁴Then I will go to the altar of God, to God my exceeding joy; and I will praise you with the harp, O God, my God. ⁵Why are you cast down, O my soul, and why are you disquieted within me? Hope in God, for I shall again praise him, my help and my God.

Galatians 3:10-14,23-29

A reading from the letter of St Paul to the Galatians

¹⁰For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." ¹¹Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." ¹²But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." ¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who hangs on a tree"— ¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptised into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord.

thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

My sheep listen to my voice, says the Lord,
I know them, and they follow me.

Alleluia! Alleluia!

Luke 8:26-39

*The Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Jesus Christ.***

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

In the Mission Partnership This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or phoned (0410548040) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: Another day to be with the Lord

Monday : Another day to be with the Lord

Tuesday: Another day to be with the Lord

11.0 am, World Refugee Day service, SCC

6.50 for 7.00 pm, Friend's of S. Ann

Wednesday: Another day to be with the Lord

10.00 am Scripture Study, S. Margaret

Thursday: Another day to be with the Lord

4.30-6.00 pm Soup & Chat, Christ Church

Friday: Birth of John the Baptist

Parish Council meeting with Bp Keith reset to 22 July

6.30 pm Family Tea, S. Ann

Saturday: Another day to be with the Lord

Prayer of the week

Almighty and everlasting God, you are always more ready to hear than we to pray, and give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscious is afraid, and giving us those good things which we are not worthy to ask, save through the mediation of Jesus Christ, your Son our Lord. Amen.

Church Chatter:

Christian Care and Support Centre— needs supplies for June 2022. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

Pray for ABM, the Church of the Province of South-East Asia, and for Anglican Mothers' Union Australia and building God's Kingdom. We give thanks for the Open Theological Seminary in Pakistan. We pray for the Diocese of Perth, ABp Kay Goldsworthy, Bps Jeremy James & Kate Wilmot, clergy & people. We give thanks for the ministry of BCA staff in the NSW/ACT Office. We pray for Army Reserve Chaplains and their families.

In our Diocese we pray for Bp Keith Dalby, and family. We pray for the Parish of the Riverland Fr David Patterson, clergy & people. We encourage the renewal of youth ministry in the Diocese; the ministry of Pastoral Care workers (chaplains) in schools; and pray for all youth groups and their leaders. We pray for Pastoral Care worker Chris Oxenham, Old Noarlunga Primary School.

Those we continue to pray for:

Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce and Miriam; Catherine Cooling; Ursula Pridham; Trish McD; Patrusca; Barbara Webber; Tom Arnold; Wendy Strachan; and *any others we wish to remember. This new prayer list was recently .*

If you wish to add people from the previous list or add new people, please contact the