

*Proclaiming Christ in word and action;
Growing in care, love and service*



Western Fleurieu Anglicans
(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Vigil Eucharist: St Stephen

Next Sunday: Pentecost 2

9.00 am PPP: St Ann

9.00 am PPP: Christ Church

10.30 am Holy Eucharist : St Margaret

10.30 am Youth Service: St Nicholas:

No Service: St James



Next Sunday Readings 1 Kings 19:1-4,8-15a, Psalm 42;43, Galatians 3:10-14, 23-29-5,
Luke 8:26-39

Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kaurna People.

Sentence

June 12 2022 Trinity Sunday

God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' Galatians 4:6

Collect

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God for ever and ever. **Amen**

Thought for the Week: Today's reading from Proverbs talks about Holy Wisdom. If you've ever been to Istanbul you'll have seen the former Church of the Holy Wisdom. For almost a thousand years after its construction, it was the largest cathedral in all the world. For Orthodox Christians, Holy Wisdom is Jesus Christ himself. During the Orthodox Church's Divine Liturgy a deacon will cry out 'Wisdom! Let us attend!' at points in the service to ensure that the congregation is listening to sacred teaching. And this is our sacred teaching: that our God is one God in three persons – God the Father, God the Son and God the Holy Spirit. *O Trinity, O Unity! Be present as we worship thee, and with the songs that angels sing unite the hymns of praise we bring.* If I were to examine myself, would I find times in my life where I had focused on one member of the Holy Trinity more than another? Why or why not?

• Glorious, Holy and Indivisible Trinity, may all my days be spent in your praise, for you are my God: my Creator, my Redeemer, my Advocate.

• Give thanks for all who donate to, or otherwise support, ABM to help us spread the Gospel of love, hope and justice.

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Proverbs 8:1-4,22-31



A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;
beside the gates in front of the town, at the entrance of the portals she cries out:

“To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago.

Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth—
when he had not yet made earth and fields, or the world’s first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep,
when he made firm the skies above, when he established the fountains of the deep,
when he assigned to the sea its limit, so that the waters might not transgress his command,
when he marked out the foundations of the earth, then I was beside him, like a master worker;
and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and
delighting in the human race”.

Hear the word of the Lord.

thanks be to God.



Psalm 8

O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

what are human beings that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God, and crowned them with glory and honour.

You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Sovereign, how majestic is your name in all the earth

Romans 5:1-5

A reading from the letter of St Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear the word of the Lord.

thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come

Alleluia! Alleluia!

John 16:12-15

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ

Jesus said to his disciples:

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.



In the Mission Partnership This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or phoned (0410548040) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: Another day to be with the Lord
2.00 pm ACH Service, Yankalilla

Monday : Another day to be with the Lord
Queen's Birthday holiday

Tuesday: Another day to be with the Lord

Wednesday: Another day to be with the Lord
10.00 am Scripture Study, S. Margaret
7.00 pm Contemplative Prayer, Christ Church

Thursday: Another day to be with the Lord
12.30 pm Community meal, Christ Church

Friday: Another day to be with the Lord
12.30 pm St Nicholas Lunch & Fellowship

Saturday: Another day to be with the Lord



Prayer of the week

O Lord, from whom alone all good things come: grant that by your holy inspiration we may think those things are good, and by your merciful guiding may perform them; through our Lord Jesus Christ. **Amen.**

Church Chatter:

Christian Care and Support Centre— needs supplies for June 2022. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

Pray for ABM, Anglican Church of Japan, and for Anglican Mothers' Union Australia and the fruit of the Spirit. We give thanks for the publication of Christian books in Timor Leste. We pray for the Diocese of Grafton, Bp Murray Harvey, clergy & people. We give thanks for the ministry of BCA staff, and we for the seeking of a BCA appointment to the Parish of Murray Bridge. We pray for F/T Army Chaplains and their families.

In our Diocese we pray for Bp Keith Dalby, and family. We pray for all Parishes in the Diocese.. We encourage the seeking of more vocations to the priesthood and for resources to nurture and encourage them. We pray for Pastoral Care worker Christa van Zyl, McLaren Flat Primary School.

Those we continue to pray for:

Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce and Miriam; Catherine Cooling; Ursula Pridham; Trish McD; Patrusca; and *any others we wish to remember*. **This new prayer list was created before Easter. If you wish to add people from the previous list or add new people, please contact the Editor .**