

*Proclaiming Christ in word and action;
Growing in care, love and service*



Western Fleurieu Anglicans
(A Parish of the Diocese of The Murray)

Web site: www.southernvalesparish.org

WFA Office Tel: 0487 420 653

Secretary: Mrs Jane Cuthbert.

Email: westernfleurieu@tpg.com.au

Br. Simon Waters: (simon.waters@bigpond.com)

Fr. Brenton Dick: 0417 831 880

Dn. Peter Chapman: 0428 959 213

Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Vigil Eucharist: St Stephen

Next Sunday: Pentecost 5

9.00 am Holy Eucharist : St Ann

9.00 am Holy Eucharist : Christ Church

10.30 am Holy Eucharist : St Margaret

10.30 am Holy Eucharist : St Nicholas:

11.00 am Holy Eucharist : St James



Next Sunday Readings Amos 7:7-17, Psalm 82, Colossians 1:1-14, Luke 10:25-37

Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kaurna People.

Sentence

July 3 2022 Pentecost 4

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Luke 10:2

Collect

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ the Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Thought for the Week:

In today's reading from St Luke, we read that Jesus rejoices that the Father has revealed the Son not to the 'wise and intelligent' but to 'infants'. This is wonderful news for us all. It means that everyone who has the eyes of faith can see that Jesus is the Son of God. We don't need a PhD before we begin our faith journeys.

- Jesus Christ, Son of the living God, we praise you that you have revealed the Father to us, and that you are revealed by him.
- Give thanks for the work and witness of the Church of the Province of Myanmar • Remember the Church throughout the world in your prayers this week and beyond by downloading the worldwide Anglican Cycle of Prayer: www.anglicancommunion.org/resources/prayer.aspx

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2 Kings 5:1-14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. *Hear the word of the Lord.*

thanks be to God.



Psalm 30

- ¹I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
²**O Lord my God, I cried to you for help, and you have healed me.**
³O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
⁴**Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.**
⁵For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
⁶**As for me, I said in my prosperity, "I shall never be moved."**
⁷By your favour, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.
⁸**To you, O Lord, I cried, and to the Lord I made supplication:**
⁹"What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?
¹⁰**Hear, O Lord, and be gracious to me! O Lord, be my helper!"**
¹¹You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

Galatians 6:7-18

A reading from the letter of St Paul to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.

Hear the word of the Lord.

thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

May the peace of Christ rule in your hearts,
and the fullness of his message live within you

Alleluia! Alleluia!



Luke 10:1-12,17-24

The Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. Jesus said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

In the Mission Partnership This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or phoned (0410548040) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: Gold Coin donation for Schools Ministry: support PCWs

Monday: Another day to be with the Lord

Tuesday: Another day to be with the Lord

Wednesday: John Fisher, Bishop & Thomas Moore,
Martyrs (d. 1535)

10.00 am Scripture Study, S. Margaret

Thursday: Another day to be with the Lord

4.00 pm Yankadelly

4.30-6.00 pm Soup & Chat, Christ Church

Friday: Another day to be with the Lord

Saturday: Another day to be with the Lord

6.45 pm Saturday Night Out, at Willunga



Prayer of the week

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God fo ever and ever. **Amen.**

Church Chatter:

Christian Care and Support Centre— needs supplies for July 2022. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

Pray for ABM, & Mission agencies of the Anglican Church of Australia, and for Anglican Mothers' Union Australia and family & friends. We give thanks for the Word of Life School of Theology, Kenya. We pray for the Diocese of Armidale, Bp Rod Chiswell, clergy & people. We give thanks for the ministry of BCA staff, Dennis & Valda Taylor, First Nations Ministry Training WA and the fulfilment of the Regional Officer position in WA. We pray for the Chief of Defence Forces, General Angus Campbell, and the Secretary of Defence, Mr Greg Moriarty.

In our Diocese we pray for Bp Keith Dalby, and family. We pray for the Cathedral Church of John the Baptist, Dean David Price, the Canons of the Cathedral and local Faith Community. We pray for Pastoral Care worker, Gina Hunt, Myponga and Rapid Bay Primary Schools.

Those we continue to pray for:

Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce and Miriam; Catherine Cooling; Ursula Pridham; Trish McD; Patrusca; Barbara Webber; Tom Arnold; Wendy Strachan; and *any others we wish to remember.*

This new prayer list was recently created. If you wish to add people from the previous list or add new people, please contact the Editor.

