

*Proclaiming Christ in word and action;
Growing in care, love and service*



Western Fleurieu Anglicans
(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Vigil Eucharist: St Stephen

Next Sunday: Pentecost 16

9.00 am Holy Eucharist : St Ann

11.00 am Holy Eucharist & Healing: Christ Church

10.30 am PPP: St Margaret

10.30 am Holy Eucharist : St Nicholas:

9.00 am Holy Eucharist : St James

Next Sunday Readings Jeremiah 32:1-3a,6-15; Psalm 91:16,14-169; 1 Timothy 6:6-19;
Luke 16:1-13



Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kurna People.

Sentence

September 18, 2022 Pentecost 15

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8:9

Collect

O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fails. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Thought for the Week:

Today we read St Luke's account of the Parable of the Dishonest Manager. The manager is dishonest and is commended by his master for being shrewd. It's hard to know what to make of it. Nonetheless, the message at the end of the passage is clear: No slave can have two masters – if we choose to serve God then we have to accept that to serve him means having no other call on our lives. We ought not to be enslaved by materialism.

- Jesus Christ, serving you is perfect freedom. Help me to choose you as the priority in my life, for you are worth more than gold or silver.
- Give thanks for the work and witness of *La Iglesia Filipina Independiente*, the Philippine Independent Church.

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Jeremiah 8:18-9:1

A reading from the prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Hear the word of the Lord.
thanks be to God.



Psalm 79:1-9

¹O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

²**They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth.**

³They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

⁴**We have become a taunt to our neighbours, mocked and derided by those around us.**

⁵How long, O Lord? Will you be angry forever? Will your jealous wrath burn like fire?

⁶**Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name.**

⁷For they have devoured Jacob and laid waste his habitation.

⁸**Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low.**

1 Timothy 2: 1-10

A reading from the first letter of St Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

Hear the word of the Lord.

thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

Luke 16:1-13

*The Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Jesus Christ.***

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.***



In the Mission Partnership This Week

All items for Church Chatter should be either e-mailed (sanderwt@bigpond.com) or phoned (0410548040) to the Editor by Wednesday evening. Thank you for your cooperation.

Today: Another day to be with the Lord

Monday: Another day to be with the Lord

Tuesday: Another day to be with the Lord

6.50 for 7.00 pm Friend of S. Ann's

Wednesday: **Matthew**, Evangelist & Martyr

10.00 am Scripture Study, S. Margaret 6.00 pm

6.00 pm Contemplative prayer, Christ Church

Thursday: Another day to be with the Lord

Friday: Another day to be with the Lord

6.30 pm, Family Tea, S. Ann

Saturday: Another day to be with the Lord



Prayer of the week

Loving God, whose Son Jesus Christ has taught us that what we do for the least of our brothers and sisters we also do for him: give us the will to be the servant of others as he was servant of all, who gave up his life and died for us, and yet lives and reigns with you and the holy spirit, one God, now and for ever. **Amen.**

Church Chatter:

Christian Care and Support Centre— needs supplies for September 2022. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Those we pray for this week:

Lord God, bring us together as one, reconciled with you and reconciled with each other. We pray for King Charles III. God save the King! Pray for ABM & the Anglican Church of South India, and for Anglican Mothers' Union Australia & for environmental issues. We give thanks for the Episcopal Publishing House, Egypt. We pray for the Diocese of North West Australia, Bishop Garry Nelson, clergy and people. We give thanks for the ministry of BCA staff, David & Lauren Horne, Southern Beaches, Carlton, Tasmania and the next phase of the Digital Church Project. We pray for the Army Reserve Chaplains and the Federal Minister for Defence and staff.

In our Diocese we pray for Bp Keith Dalby, and family. We pray for all Parishes in the Diocese and for all Ministers of Communion. We give thanks for the ministry of Pastoral Care worker, Gina Hunt, Myponga Primary School and Rapid Bay Primary School.

Those we continue to pray for: We pray for: Jac Bishop: Eileen Cook; Yvonne Scrutton; Brenda; Ted & Joyce, Catherine Cooling; Ursula Pridham; Trish McD; Barbara Webber; Tom Arnold; Sue & Frank Thomas; Gordon Russell and *any others we wish to remember.* **If you wish to add people from a previous list or add new people, please**