

Proclaiming Christ in word and action;

Growing in care, love and service



Western Fleurieu Anglicans

(A Parish of the Diocese of The Murray)

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Next Wednesday: 9.00 am Holy Eucharist: St Margaret:

Next Saturday: 5.30 pm Contemplative Prayer: St Stephen

Next Sunday: 29th January 4th Sunday after Epiphany

10.30 am Combined Parish Service at St Ann's
Followed by the Parish Lunch at the Aldinga Hotel

Next Sunday Readings:

Micah 6.1-8, ~ Ps 15, ~ 1 Corinthians 1.18-31, ~ Mathew 5.1-12

Acknowledgement of Country: We acknowledge the cultures of our First Nation Peoples & are thankful for the community we share together. We pay our respects to the Kurna People.

January 22nd 3rd Sunday after Epiphany

Sentence; Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.
Mathew 4.23

Collect; Loving God, the light of the minds that know you, the life of the souls that love you, and the strength of the hearts that serve you: help us so to know you that we may truly love you, and so to love you that we may faithfully serve you, whose service is perfect freedom; through Jesus Christ our Lord. Amen.

Thought for the Week:

If you face a challenging task from God today, ask yourself, "How would Jesus handle this?"
Then go and do the same.

David Jeremiah

A reading from the prophet Isaiah Chapter 9, verses 1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear the word of the Lord, **thanks be to God.**



Psalm 27:1-10

1 The Lord is my light and my salvation; whom then shall I fear?: the Lord is the stronghold of my life; of whom shall I be afraid?

2 When the wicked even my enemies and my foes come upon me to devour me: they shall stumble and fall.

3 If an army encamp against me my heart shall not be afraid: and if war should rise against me yet will I trust.

4 One thing I have asked from the Lord which I will require: that I may dwell in the house of the Lord all the days of my life,

5 To see the fair beauty of the Lord: and to seek his will in his temple.

6 For he will hide me under his shelter in the day of trouble: and conceal me in the shadow of his tent and set me high upon a rock.

7 And now he will lift up my head: above my enemies round about me.

8 And I will offer sacrifices in his sanctuary with exultation: I will sing, I will sing praises to the Lord.

9 O Lord hear my voice when I cry: have mercy upon me and answer me.

10 My heart has said of you 'Seek his face': your face Lord I will seek.

A reading from the First Letter to the Corinthians Chapter 1, verses 10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul? I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. (I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else.) For Christ did not send me to baptise but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Hear the word of the Lord, **thanks be to God.***

Gospel Acclamation

Alleluia! Alleluia!

Jesus preached the Good News of the kingdom, and healed those who were sick.

Alleluia!

The Gospel of our Lord Jesus Christ according to Matthew Chapter 4, verses 12-25 Glory to you Lord Jesus Christ

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judaea, and from beyond the Jordan.

The Gospel of the Lord, **praise to you Lord Jesus Christ.**

In the Parish This Week

All items for Church Chatter should be either e-mailed (mcale2@bigpond.com) or phoned (08-8556 5351) to the Editor by Wednesday evening. Thank you for your cooperation.

Those we pray for this week:

The Diocese of Oxford – The Church of England (*Canterbury Province*)

The Diocese of Oyo – The Church of Nigeria (Anglican Communion)
(*Ibadan Province*)

The Diocese of Pacong – The Province of the Episcopal Church of South Sudan (*Eastern Bahr el Ghazal Province*)

The Church of North India (United)

Those we continue to pray for: We pray for: Jac Bishop; Eileen Cook; Brenda; Ted & Joyce, Catherine Cooling; Ursula Pridham; Trish McD; Barbara Webber; Tom Arnold, Nicholas & Ben; Sue & Frank Thomas; Gordon Russell; Emily and her family; Wendy Sandercock: and *any others we wish to remember*. ***If you wish to add people from a previous list or add new people, please contact the Editor.***

Church Chatter:

Christian Care and Support Centre— needs supplies for January 2023. Place gifts (staple items preferred) in the outside basket or deliver to the Centre. Forget? Make a donation!

Diary Dates:

Sun 29th Jan: Combined Parish service at **St Ann's 10:30am** followed by Parish lunch at the Aldinga Hotel.

Sun 5th Feb: Gold coin collection for CPS* workers

Sun 5th Feb: Pre Vestry meeting St Stephens

Wed 8th Feb: Maggies Mates 11.15am

Thurs 9th Feb Prayers for Peace, St ann's 11.15am

Sun 12th Feb: Pre Vestry meetings St Ann's, St Margaret's, St Nicholas, Christ Church, St James

Sun 12th March: Annual Parish Vestry Meeting, St Margaret's 2pm