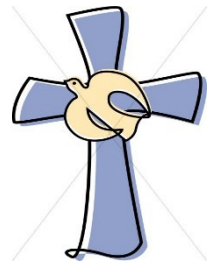




Sunday 12th October 2025 TABLE SERVICE
Let us sit and watch Songs of Praise together
on the ABC
and then set the table for our Parish meal.



Prayerful and intentional preparation for a meal

As we worship at home today let us define the occasion by adding something special to our table. Give some thought to the presentation of our meal as a meditation on the importance of the time we are setting aside for worship. If you are celebrating this meal without people physically present, please be aware that **God Is With You.**



THANKFUL LIVES



It's easy to thank someone for their kindness; But what if that kindness changes our lives for the better and we had nothing to give in return? Jesus came to bring us salvation and all we have to offer him is our lives. If we honour Him by giving Him our lives, He takes this and continues to transform it for our benefit and His glory.

opening prayer — consciously drawing together in our mind our Parish community around our table.

Be still and silent.

Visualise in your mind, those whom you invited to share with you. Pray:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**Here, and throughout the world, We adore you O Christ, and we bless you,
because by your holy cross you have redeemed the world. Amen**

**Bless this food, both physical and spiritual. Bless all who gather at your table,
both seen and unseen, In Jesus' name we pray. Amen**

A reading from the prophet Jeremiah Chapter 29 verses 1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear the word of the Lord, thanks be to God.



Psalm 66: 1-11

1 O shout with joy to God all the earth:
sing to the honour of his name
and give him glory as his praise.
2 Say to God 'How fearful are your works:
because of your great might your
enemies shall cower before you.'
3 All the earth shall worship you:
and sing to you and sing praises to your name.
4 Come then and see what God has done:
how terrible are his dealings with the children of Adam.
5 He turned the sea into dry land they crossed the river on foot:
then were we joyful because of him.
6 By his power he rules for ever his eyes keep watch on the nations:
and rebels shall never rise against him.
7 O bless our God you peoples:
and cause his praises to resound,
8 Who has held our souls in life:
who has not suffered our feet to slip.
9 For you have proved us O God:
you have tried us as silver is tried.
10 You brought us into the net:
you laid sharp torment on our loins.
11 You let our enemies ride over our heads we went through fire and water:
but you brought us out into a place of liberty.



A reading from the Second Letter to Timothy Chapter 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David — that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The



saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful — for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear the word of the Lord, ***thanks be to God.***

The Gospel of our Lord Jesus Christ according to Luke Chapter 17:11-19

Glory to you Lord Jesus Christ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!"

When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."



The Gospel of the Lord, **praise to you Lord Jesus Christ.**

Sentence

What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. Psalm 116. 12-14

Let us now engage in some quiet reflection, or conversation and sharing, responding to the passages of scripture. We may like to write down some key thoughts for further reflection.

**Sing to the honour of his name and give him glory as his praise.
Present yourself to God as one approved by Him.**



Nine Lepers did what Jesus had told them, but one Leper returned. He could not go to the synagogue he was Samaritan. He prostrated himself at Jesus feet. What this meant was that everything he said and did from then on would be to honour Jesus. Paul's commitment to Jesus is the same, because he sees that Jesus' salvation can never be chained by any limitation.

prayer-time Now let us continue to offer our prayers and thanksgiving.

Father God, we pray for our world today. We pray for peace and hope to abound. Many have been troubled by natural disasters, conflict, and the results displacement and loss. In challenging times, help us turn to you as our source of strength and hope. We pray that the negotiations to end the war in Gaza will be successful and all the hostages returned home Merciful Lord, we offer a prayer for your peace to be with all those who have suffered and continue to do so.



We pray for family, for members of the parish and wider community, for the life and ministry of the Church, for encouragement in our journey of faith. We pray alongside those in our parish asking for prayer, Jo, Nicolas and family as Jo continues undergoing treatment. Lynn H, Jean T, Jo, Sue and family, Stephen, Anne, Ken, Neville B, Lisa W, Jan Y, Michael, Andrew, Colin C, Pratibha K, Jeanette B, Barbara A, Jo M, Sue Mc, Griselda, Patrusca, Lorraine, Rachel, Steve, Ebony, Nicole, David, Takoohi, Glenda, Margaret, Wendy, Gweneth, Jo and Ginne, Matthew, Ann, Kathryn and Keiran, Ruth, Jean N, Georgia, Pat V, Brenda, Joanie, Jan, Joy I, Jac B; Eileen, Ursula P, Nicholas & Ben; Sue &

Frank G, Emily and her family; Trish S, Christina and any others we wish to remember, either silently or aloud.

Let us say the Lord's Prayer Together.

Our Father



The Collect for Pentecost 18

O God,
you have made heaven and earth and all that is good:
help us to delight in simple things
and to rejoice always in the richness of your bounty;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

Conclude the meal with the following prayer



***May the grace of our Lord Jesus Christ,
the love of God and the
fellowship of the Holy Spirit
be amongst us
and remain with us always.
Amen.***

Intentional connection beyond your home

After our Table Service, take the time to think about other people you know, especially those on their own, in ill health, grieving or missing family and friends.

You can do this in prayer or by contacting them and starting a conversation:

How have you been keeping?, what about this changing weather? are you looking forward to summer? or, I was as just thinking of you and decided to call.

Let God guide you to the person or persons with whom you need to connect with.

