



Sunday 2nd November 2025 TABLE SERVICE
Let us sit and watch Songs of Praise together
on the ABC
and then set the table for our Parish meal.



Prayerful and intentional preparation for a meal

As we worship at home today let us define the occasion by adding something special to our table. Give some thought to the presentation of our meal as a meditation on the importance of the time we are setting aside for worship. If you are celebrating this meal without people physically present, please be aware that **God Is With You.**



A RICH MANS LOT



Last week's reading talked about the rich man who believed he was good yet couldn't leave his money. Here we have another rich man who lived dishonestly yet gave away half of what he owned and made generous reparations to those he had swindled. To the first man Jesus said it is impossible for a rich man to enter the kingdom of God. Yet here was Zacchaeus a rich man whom Jesus said Salvation had come into His house. Zacchaeus's heart was in the right place, and this opened the door for what is possible with God

opening prayer — consciously drawing together in our mind our Parish community around our table.

Be still and silent.

Visualise in your mind, those whom you invited to share with you. Pray:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
Here, and throughout the world, We adore you O Christ, and we bless you, because
by your holy cross you have redeemed the world. Amen
Bless this food, both physical and spiritual. Bless all who gather at your table, both
seen and unseen, In Jesus' name we pray. Amen.

A reading from the book Habakkuk Chapter 1:1-4; 2:1-4

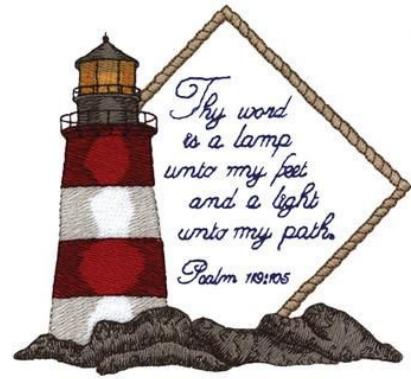
The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous — therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the

righteous live by their faith.

*Hear the word of the Lord, **thanks be to God.***

Psalm 119:137-144 — A.P.B.A. Page 357

Righteous are you Lord God:
and just are your judgements.
The commands that you have commanded:
are exceedingly righteous and true.
Zeal and indignation have choked my mouth:
because my enemies have forgotten your words.
Your word has been tried in the fire:
and therefore your servant loves it.
I am small and of no account:
but I have not forgotten your precepts.
Your righteousness is an everlasting righteousness:
and your law is the truth.
Trouble and anguish have taken hold on me:
but your commandments are my de-light.
The righteousness of your commands is everlasting:
O give me understanding and I shall live.



A reading from the Second Letter to the Thessalonians 2 Thess. 1:1-4, 11-12



Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Hear the word of the Lord, **thanks be to God.***

Luke 19:1-10

Glory to you Lord Jesus Christ

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who



saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*The Gospel of the Lord **Praise to you Lord Jesus Christ***

Sentence

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost. Luke 19.10

Let us now engage in some quiet reflection, or conversation and sharing, responding to the passages of scripture. We may like to write down some key thoughts for further reflection.

I am small and of no account: but I have not forgotten your precepts.

The love of everyone of you for one another is increasing



The evidence of His heart's transformation showed in Zacchaeus' actions. Zacchaeus realised that he had come into God's redemption. His giving demonstrated that he knew he had wronged others and he was responding to Jesus' forgiveness. When we come into a true spiritual revelation of God's love we want to respond in some kind. In a divine relationship, God's love empowers our desire to love Him and others in return. Sin robs people of their self-worth and Jesus showed Zacchaeus he was valued despite what others thought of Him, then Zacchaeus found salvation.

prayer-time

Now let us continue to offer our prayers and thanksgiving.

Merciful Lord, we offer a prayer for your peace to be with all those who have suffered and continue to do so as a result of injustice, conflict and war. We pray for peace and hope to abound in all these places.

We pray for family, for members of the parish and wider community, for the life and ministry of the Church, for encouragement in our journey of faith. We pray alongside those in our parish asking for prayer, We give thanks for the ongoing success of Jo's treatment and continue to pray for healing Margaret P, Trish S, Kay & Chris DeVries, Lynn H, Jean T, Sue and family, Stephen, Anne, Ken, Neville B, Lisa W, Jan Y, Michael, Andrew, Colin C, Pratibha K, Jeanette B, Barbara A, Jo M, Sue Mc, Griselda, Patrusca, Lorraine, Rachel, Steve, Ebony, Nicole, David, Takoohi, Glenda, Margaret, Wendy, Gweneth, Jo and Ginne, Matthew, Ann, Kathryn and Keiran, Ruth, Jean N, Georgia, Pat V, Brenda, Joanie, Jan, Joy I, Jac B, Eileen, Ursula P, Nicholas & Ben; Sue & Frank G, Emily and her family; Christina and any others we wish to remember, either silently or aloud.

Let us say the Lord's Prayer Together.



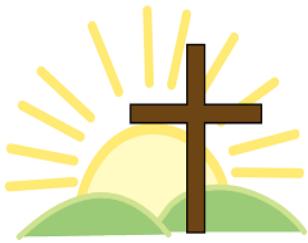
"Lord, teach us to pray..."

Our Father

The Collect

Merciful God,
righteous Judge of all,
who sent Jesus among us to seek and to save those who are lost:
grant that we may eagerly seek the Saviour,
and joyfully welcome him into our homes and lives.
We ask this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Conclude the meal with the following prayer



*May the grace of our Lord Jesus Christ,
the love of God and the
fellowship of the Holy Spirit
be amongst us
and remain with us always.
Amen.*

Intentional connection beyond your home

After our Table Service, take the time to think about other people you know, especially those on their own, in ill health, grieving or missing family and friends.
You can do this in prayer or by contacting them and starting a conversation:
How have you been keeping?, what about this changing weather? are you looking forward to summer? or, I was just thinking of you and decided to call.
Let God guide you to the person or persons with whom you need to connect



